


**RABBI RINGO - PRINCIPAL**
*message*

*The story is told of the great Tzadik of Apt, Reb Avrohom Yehoshua Heschel, who is also known as the "Ohev Yisroel", that once people in the town where he served as Rov brought him a gift of a few gold coins on Purim. The Ohev Yisroel took the coins and began looking at them and playing with them. The Tzadik's son saw him doing this, and he was surprised as he knew that his father despised money, and here he was playing with and apparently enjoying these coins?! The Ohev Yisroel explained that although during the year he hated money, but on Purim there is a special mitzvah of matanos l'evyonim that is done with money. Now, if he showed that money was totally worthless on Purim, then how could he possibly give something of no value to others and claim to be fulfilling a mitzvah? Therefore, he explained, he needed to try to create an appreciation of money in his heart and only then would he give it to the poor people. Purim is a day that was established as a day where we focus on other people, and not just on our own needs. The mitzvos of mishloach monos and matanos l'evyonim are important ways that we show how we value and show care and concern for others. As we enjoy this week's instalment of Ashkreinu let us think about the importance of having true Ahavas Yisroel. Showing care for all people, including those in our mokom hashbichus, in our Chabad Houses, our friends and classmates in the online school, and indeed wherever a Yid may be! And in the zechus of this special mitzvah, and the related mitzvos of Purim, we should go from preparing for the Geulah of Purim to the Geulah Shelaima!*



## Parsha **p**oints

Parsha: Hashem tells moshe what a kohen hediot and gadol should wair, and how aharon and his sons should prepare.

**1**

**Moshe's name is not mentioned in parshas Tet-zaveh because moshe told hashem in last week parsha that if the yidden are wiped out, he doesnt want to be mentioned in the torah.**

**2**

**The avnet was made of shatnez (wool and linen), and was aloud because its also a mitzvah from the torah, just like shatnez**

**3**

**The kohen gadol is not allowed to raise his hand above his forehead when he was wearing the tzitz, because it had Hashem's name on it.**

**4**

**The eifod and the choshen were both woven from tcheiles, purple, red, of-white linen, and gold strands**

# Rebbe story



## Mendel Bitton. b7 WJ

After the farbrengen which followed the second day of Rosh HaShanah, 5725, Rabbi Shneur Zalman Duchman made the familiar announcement.

"The procedure will be as follows," he proclaimed.

"After Maariv, the Rebbe will recite Havdalah, and then he will distribute wine from the kos shel bracha. The new Vaad HaMesader

(organizing committee) asks everyone to proceed to receive the wine in an orderly manner."

The Rebbe smiled broadly and altered the announcement, addressing the directives to Hashem as much as to the assembled: "The procedure will be as follows: First we will

begin the new year, which will be accompanied by abundant goodness. Afterwards, we will immerse ourselves in the study of Torah,

both nigleh and chassidus. We

"Even before we begin, G-d will have already inscribed us for a good and sweet "

will then observe the mitzvos in a meticulous way.

"Even before we begin, G-d will have already inscribed us for a good and sweet year in every aspect

of our lives, with blessings for our children and grandchildren, for success and prosperity; and for a good year in both a spiritual and physical sense.

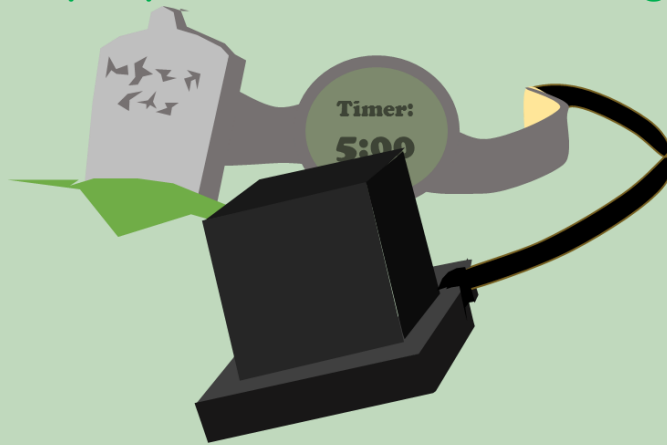
These," the Rebbe concluded, "are the recommendations of the new Vaad HaMesader , which all should follow."

# Mitzva story

Levi shmukler b5 WT

On my 6th birthday we were going around to put tefilen on people. We saw a man, so we walked up to him and asked him, "your jewish? you want to put on tefilen?"

no, my neighbor just passed away, and I want to go visit the relatives." So we told him it will take him 5 minutes to put on tefilen so he agreed. Next time he saw us he said the reason he put on tefilen was because it was my birthday and that a child wanted him to do a mitzva.



"oh birthday and that a child wanted him to do a mitzva."



A short Dvar Torah

## Yossele Hecht. B7 WT

in the הפטרה of פרשת זכור we read that השם commanded שאול to kill the whole עמלק out. but שאול let live אגג their king, and their animals. therefore השם took away שאול's kingdom.

what שאול did, had good reasons: to bring the animals as קרבנות and have אגג captured. but he didn't have complete עול קבלת and he went according to understanding.

even though you should understand, really עול קבלת is the main thing. understanding itself is just because השם wants us to understand.

Because שאול didn't do exactly what השם told him, the רשע המן was born, and he made the גזירה of destroying the אידישע nation. the אידן'ס קבלת עול brought the miracle!





# shlichus



from the kids!

## Interview with Mendel Wilhelm

*Nosson Labkowski: Hi Mendel, I wanted to ask you a few things about your shlichus. Is that okay? Mendel Wilhelm: Okay.*

*NL: Where do you live? MW: Knoxville, TN.*

*NL: Wow! That sounds like a cool place. Do you think there's anything unique about Knoxville, TN? MW: We have a big tourist attraction and*

*the Smoky Mountains. NL: Ok. We'll do you have any kosher stores that get you special kosher things? MW: We do not have any kosher stores near us, the closest big Jewish city is 3 hours away so we have our grandparents from new york send stuff.*

*NL: Nice. How many siblings do you have in your family? MW: Four.*

*NL: KAH. Do you have friends near you or shluchim near you? MW: I have my cousins 1 hour away in Chattanooga*

*NL: Nice! Now I'm going to ask you, whats your best part of SOS? MW: Being in the best class*

*B6 ET NL: Ok next question. Whats your hardest part of SOS? MW: Not being in a real classroom.*

*NL: Ok. Whats your best part of being on shlichus? MW: The school my parents opened.*

*NL: Nice! Do you help your parents a lot in shlichus? MW:*

*Yes, sometimes I go with my father to deliver challah, I help in the school, and I also help with*

*CTeen. NL: Nice. Whats your message for online school? MW: Connecting to Jewish kids your age in your community is such a great way to teach them about Yiddishkeit and Even if you might not have a big shul, just being a Shliach effects so many people around you.*

*NL: thanks! That's it for today bye! MW: Bye!*





# חסידים מעשה



## Stay afloat

Last time: in his anger, Berel packs his bags to go to the mansion the Poritz promised him. What is the Poritz's plans with Berel? Will they succeed?

### Part 7. out and away

Berel completely abandoned his his family to come back to the wife he left behind and started a new life with the Poritz and his friends in a new home. For him, life was peaceful and he already believed he had it all. His entire old life was forgotten completely, and he now moved o to a life of physical pleasures. His old

Rosh yeshivah was completely heartbroken by the news. About a year later, he decided to send a messenger to ask if

Berel could come to him. The messenger came back with unfortunate news, Berel wasn't even willing to come down to see his old teacher.

The Rosh yeshivah decided that the only way to go was if he himself travels to Berel's estate and tries to persuade him

“welcome revered teacher” Berel said as he opened the door to the Rosh yeshiva with a arrogant smile, “sorry I couldn't

came, I'm to busy with my many lumber yards. Though you are my great teacher who sharpened my by teaching me Gemarah which helps me alote these days, don't try to convince me to go back on by new

way of living. I'm am not at all interested in turning back to the old fashioned religion which is not myy own.”. for a few days the rosh yeshivah was pushing him to no avail. Sadly, the rosh yeshivah headed back home. “oy vey!” he cried “what a tzaddik he could have bin.

“don't try to convince me to go back on my new way of living”

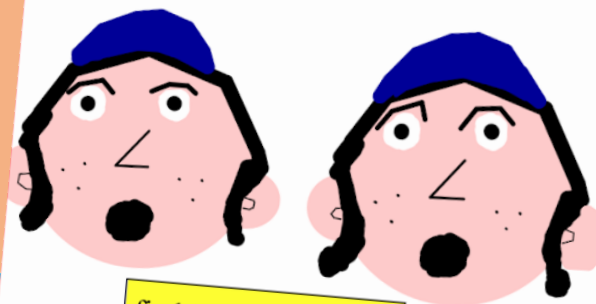
To be continued...



# DIMENSION

אצ דם קסנאקג כמר פורנצ! | 'ורר ישהק ש נקע פשרא  
נמ צט בישנשג ימודק! טמו 'ורר פרסנשנרט אמ!

**Write the keys on a English keyboard where the Hebrew keys are in english! To figure out the message**



find 10 different stuff

**Made by ari  
laufer**

**Laugh  
A  
Little**

A man once came to a wedding, and saw when the Kallah was given the honor to put the meat in the oven, she cut off both sides. He asked her "why are you cutting both sides of?" "because my mother used to" he went over to the mother, same answer. Grandmother, "my mother would" so he traveled to the great grandmother, and asked her "why do you cut both sides?" the great grandmother thought for a second, then smiled remembering, "yes, my pan was to small.."

A Jew and a non-Jew are traveling on a train together when the non-Jew asks, "Why are you Jews so smart?" The Jew says, "It's because of all the herring we eat." A few moments later the Jew takes out some herring and begins to eat. The non-Jew asks, "How much do you want for a piece?" "20 kopecks". The man thinks for a moment then nods yes. He him the money and the Jew gives him some herring. He takes a bite and suddenly says, "You know, I could have bought this same herring in Moscow for just 2 kopecks!" "You see... you're getting smarter already!"

Ginsberg never pays his bills and is seen bargaining with a supplier. "Hey, Ginsberg," Goldberg asks him, why are you knocking that man's prices down ? You're never going to pay him anyway. Listen, - answers Grinsberg,- he is a nice gie. I just want to keep down his losses!"

# CONTACT US!

If you want to be interviewed or have a joke, comic, riddle, maze, drawing (by you), or comment for the newsletter:

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*Hope you enjoyed the newsletter!*

**New!**

If you have a mitzvot story that happened to you and a lesson, or you have a rebbe story with a lesson, send it to one of the above emails and you will enter a raffle for a

**ashreinu mishloach manos!**



Depending on how many kids participate we will decide the amount of raffles